

**OLD NEWTON WITH DAGWORTH AND GIPPING PARISH COUNCIL**

**Clerk: Karen Price – 1 Canhams Farm Cottage, Cow Green, Bacton, Stowmarket, Suffolk, IP14 4HH**

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You are hereby requested to attend the monthly Meeting of Old Newton with Dagworth and Gipping Parish Council which will be held at Old Newton Village Hall on **Wednesday 5<sup>th</sup> September 2018** commencing at **7.30pm**. Members of the public and the press are always welcome to attend.

*Karen Price*

**Karen Hall-Price - Parish Clerk**

**AGENDA**

- 1. Chairman's welcome to the meeting and to receive any apologies for absence**
- 2. Dispensations**
  - a) To consider requests for dispensations
  - b) To note existing dispensations
- 3. To receive any declarations of personal/prejudicial interest.**
- 4. To approve the minutes of the meeting held on 4<sup>th</sup> July and the extra planning meeting minutes of 25<sup>th</sup> July 2018.**
- 5. Clerks report following previous meeting** **5 mins**
- 6. Police & Crime Commissioner Meeting Report from 11<sup>th</sup> July – Report provided by Cllr Arnold**
- 7. Financial matters & Financial report.**
  - Accounts for payment / receipts – July & August **15 mins**
- 8. Correspondence Received & Circulars:**  
All letters / correspondence received. Various circulars - File to be circulated during the meeting. **5 mins**
- 9. To receive District Councillor's Report – Miss Jill Wilshaw (include public gallery questions)** **10 mins**
- 10. To receive County Councillor's Report – Mr Andrew Stringer (include public gallery questions)** **10 mins**
- 11. Planning Applications received**
- 12. Planning Decisions from MSDC**
- 13. MSDC Parish Liaison Meeting Report from 12<sup>th</sup> July – Report provided by Cllr Arnold**
- 14. CIL / PIIP** **10 mins**
- 15. Cemetery** **5 mins**
- 16. SID point pole on Church Road – Cllr Clements** **10 mins**
- 17. Councillors matters to be brought to the attention of the Council.** **5 mins**
- 18. Public Forum** **10 mins**
- 19. Additional Matters for inclusion on the agenda for the October meeting** **5 mins**
- 20. Date of the next meeting – Wednesday 3<sup>rd</sup> October 2018.**